LITCHFIELD BOARD OF EDUCATION
Litchfield, Connecticut
REGULAR BOARD MEETING AGENDA

Wednesday, April 4, 2018
7:00 p.m.

Center School Gymnasium

Goals for Litchfield Public Schools Board of Education 2017-2018:
- **Student Achievement**: All students will participate in a rigorous, enriching, and engaging learning experience that supports their academic, social, emotional and physical development.
- **Culture**: LPS will develop and maintain a learning environment focused on physical safety as well as social and emotional well-being.
- **Communication**: The district will effectively communicate with all stakeholders and will continuously work to improve relationships with parents and the community.
- **Resources**: Resources will be utilized effectively and efficiently to support the district’s mission and goals.

I. **Call to Order**

II. **Community Conversation**

III. **Approval of Minutes**
   a. Approve the minutes of the special meeting of March 14, 2018

IV. **Approve Payment of Invoices**
   a. Approve the payment of FY 2017-18 invoices on Accounts Payable warrant # 2018-17 dated 3/22/2018 in the amount of $206,449.54.
   c. Approve the payment of FY 2017-18 invoices on Food Service warrant dated 4/4/2018 in the amount of $7,628.53.

V. **Public Comment and Correspondence Communications**
   a. STPC / PTO
   b. LHS Student Council
   c. Litchfield Prevention Council
   d. Litchfield Education Foundation
   e. Other Public Comment
   f. Correspondence
   g. Administrators’ Reports

VI. **Old Business**
VII. **New Business**
   a. Center School Vision/Philosophy – Abe Ammary
   b. The Center School Specialty Team - Seherr-Thoss Grant Request – Rochelle Clementson, Cristin Marshall, Andy Parker and Joanne Moore
   c. High School Graduation Date for June, 2018 – discussion and possible action
   d. Out of State Field Trip – Norman Rockwell Museum, Stockbridge, MA – May 7 & 14, 2018
   e. Teacher Resignation – discussion and possible action
   f. Update on collaboration discussions with Region 6
   g. Ad Hoc Technology Committee – discussion and possible action

VIII. **Superintendent’s Report**

IX. **Committee Reports**

X. **Policy Review**
   a. First Reading
      i. Bylaw # 9010 Limits of Authority

XI. **Executive Session**
   a. Confidential Documents – contains student information protected by law

XII. **Adjournment**

*Members of the public are encouraged to attend all meetings of the Board of Education. We reserve time for Public Comment as indicated in the above agenda. Any individual who wishes to speak, shall complete the form and when recognized by the Chair, shall give his/her name, the group (if any) that is being represented and the subject to be discussed. The presentation shall be as brief as possible. Unless an extension is granted by the Chair, the speaker shall be limited to three minutes.*
NOTE: Persons with disabilities who require accommodation to attend and/or participate in this Board of Education meeting should contact the Superintendent’s office (860-567-7500) or Director of Special Services (860-567-7505).