Goals for Litchfield Public Schools Board of Education 2017-2018:

- **Student Achievement**: All students will participate in a rigorous, enriching, and engaging learning experience that supports their academic, social, emotional and physical development.
- **Culture**: LPS will develop and maintain a learning environment focused on physical safety as well as social and emotional well-being.
- **Communication**: The district will effectively communicate with all stakeholders and will continuously work to improve relationships with parents and the community.
- **Resources**: Resources will be utilized effectively and efficiently to support the district’s mission and goals.

I. **Call to Order**

II. **Approval of Minutes**
   a. Review the minutes of the regular meeting of May 15, 2019 – discussion and possible action.

III. **Approve Payment of Invoices**
   b. Approve the payment of FY 2018-19 invoices on Food Service warrant dated 6/5/2019 in the amount of $ 174,362.77.

IV. **Public Comment and Correspondence Communications**
   a. STPC / PTO
   b. LHS Student Council
   c. Litchfield Prevention Council
   d. Other Public Comment
   e. Correspondence
   f. Administrators’ Reports

V. **New Business**
   a. Greenwoods Counseling Referrals/Litchfield Public Schools Collaboration – School Based Mental Health - discussion and possible action
   b. Superintendent Contract – discussion and possible action

VI. **Old Business**
VII. **Superintendent’s Report**

VIII. **Committee Reports**

IX. **Policy Review**
   a. Review
      1. Bylaw # 9325 Meeting Conduct
      2. Bylaw # 9325.4 Actions by the Board
   
   b. First Reading
      1. Bylaw # 9322 Public and Executive Sessions
      2. Bylaw # 9323 Construction of Agenda/Meeting Materials
      3. Bylaw # 9326 Minutes

X. **Adjournment**

Members of the public are encouraged to attend all meetings of the Board of Education. We reserve time for Public Comment as indicated in the above agenda. Any individual who wishes to speak, shall complete the form and when recognized by the Chair, shall give their name, the group (if any) that is being represented and the subject to be discussed. The presentation shall be as brief as possible. Unless an extension is granted by the Chair, the speaker shall be limited to three minutes.

**NOTE:** Persons with disabilities who require accommodation to attend and/or participate in this Board of Education meeting should contact the Superintendent’s office (860-567-7500) or Director of Pupil Services (860-567-7505).